



## NOTTINGHAM CITY COUNCIL CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 10 December 2014

**Time:** 4.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,

NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business

**Acting Corporate Director for Resources** 

Constitutional Services Officer: Catherine Ziane-Pryor Direct Dial: 0115 8764298

<u>AGENDA</u>		<u>Pages</u>
1	APOLOGIES FOR ABSENCE	
2	DECLARATIONS OF INTERESTS	
3	MINUTES Of meeting held on 15 September 2014 (for confirmation).	3 - 10
4	PERFORMANCE REVIEW - QUARTER 2 2014/15 Report of Director of Commissioning, Policy and Insight	11 - 20
5	REDUCING SUBSTANCE MISUSE Report of Strategy and Commissioning Manager, Crime and Drugs Partnership	21 - 26
6	CHILDREN'S PARTNERSHIP BOARD UPDATE Interactive activity hosted by Early Intervention Partnerships Programme Manager	
7	PARTNER'S UPDATE: SECONDARY EDUCATION  Barriers Faced by Secondary Schools (Top Valley Academy Perspective) S. Kelly - Principal of Top Valley Academy	27 - 60

## 8 SAFEGUARDING UPDATE

61 - 210

Report of the Independent Chair of the Nottingham City Safeguarding Children Board (NCSCB)

## 9 KEY MESSAGES AND ITEMS FOR INFORMATION

## 10 FORWARD PLAN

211 - 212

Any requests for the Board to consider further topics, should be forwarded to Dot Veitch, Partnership Support Officer at dot.veitch@nottinghamcity.gov.uk

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT <a href="https://www.nottinghamcity.gov.uk">www.nottinghamcity.gov.uk</a>. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.